

Communion Anthem*

The Post-Communion Prayer

Presider: Let us pray together.

People: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart: through Christ our Lord. Amen.*

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord, and the blessing of God Almighty: Father, Son, and Holy Spirit be upon you and main with you always. **Amen.**

Closing Hymn*

The Dismissal

Let us go forth in the light of Christ. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

Postlude*

Inspired by God's infinite grace and love in Jesus Christ the mission of St. Alban's Church is to serve.

*Our Rule of Life is to:
Worship each week
Welcome and embrace all people
Create community through prayer, study, and action
Celebrate our relationship with each other.*



St. Alban's: <https://stalbanswestwood.org>

The Seasons of Easter and Ascension 2022

St. Alban's Episcopal Church

8 a.m. and 10 a.m.

*Today's hymns, music, readings, prayers, denoted by * are found in the Announcement sheet.*

Our Mission: We are called by the Spirit to be transformed by God in heart and mind, to serve our community, UCLA, and the the world as the Body of Christ. We will grow in faith, hope and love through the practice of worship, formation, compassion and hospitality.

Prelude*

Choral Introit

Opening Hymn*

Alleluia! Christ is risen indeed! **The Lord is risen indeed! Alleluia!**

Almighty God, to you all our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name. **Amen.**

The Gloria Spoken at 8 am, Sung at 10 am

Glo - ry to God in the high - est, and to peo - ple on earth.
Lord God, heaven - ly King, al - migh - ty God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ on - ly Son of the Fa -
ther, Lord God lamb of God. you take a - way the sins of the
world have mer - cy on us you are seat - ed at the right hand of the
Fa - ther re - ceive our prayer for you a - lone are the
Ho - ly one you a - lone are the Lord you a - lone are the
most high, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther A - men.

The Collect of the Day

First Reading, Psalm, Second Reading*

The Gospel Response:

(please stand, sing twice before the Gospel, once after)

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia,

Sermon

Nicene Creed *(please stand)*

Let us join in affirming our faith, using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Adapted from Intercessions for Christian People

O God, you have blessed with faith those who see your presence in the wounded hands and feet of Jesus. You have also blessed with faith those who have not seen, yet believe, your Gospel. We give you thanks for the faith of the church and pray for those who lead us.

Hear our prayer.

Turn the eyes of the leaders of the nations to envision a new world in which swords are turned into plowshares, and where justice reigns.
Lord, in your mercy,

Hear our prayer.

As the earliest Christians held all things in common, and shared their abundance with the needy, give us the spirit of generosity in all things. Help us to overcome hunger and homelessness “among the human family.
Lord in your mercy,

Hear our prayer.

For prisoners and hostages, for those in mental anguish, for the sick and suffering, especially for *_
Lord in your mercy,

Hear our prayer.

For all who have died and for all who grieve, that in Christ who I has triumphed over death, they may find light and eternal love especially for *.
Lord in your mercy,

Hear our prayer.

O God, Help us to be Easter People, bringing into being works of justice and peace that your world and its peoples may flourish. In Jesus' name we pray, Amen.

The Confession

Presider: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought word and deed, by what we have done, and by what we have left undone, We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of you Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Through the cross of Christ, God have mercy on you, pardon you, and set you free. Know that you are forgiven, and be at peace.

People: Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Announcements and Blessings

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8 a.m. Spoken

Holy, holy, holy Lord. God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

10 a.m. Sung

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry, Ho -
san - na in the high - est, Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not
into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.***

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. If you do not wish to receive communion, you are welcome to come forward for a blessings, indicated by crossing your arms over your chest.