

*St. Alban's Episcopal Church*  
*9th Sunday In Pentecost*



*August 2, 2020*

**Our Mission:** *We are called by the Spirit to be transformed by God in heart and mind, to serve our community, UCLA, and the world as the Body of Christ. We will grow in faith, hope and love through the practices of worship, formation, compassion and hospitality.*

**Prelude** Two Chorale Preludes on “Wer nur den lieben Gott lässt walten” **Randall Thompson**

**Opening Hymn** *Surely it is God who saves me*



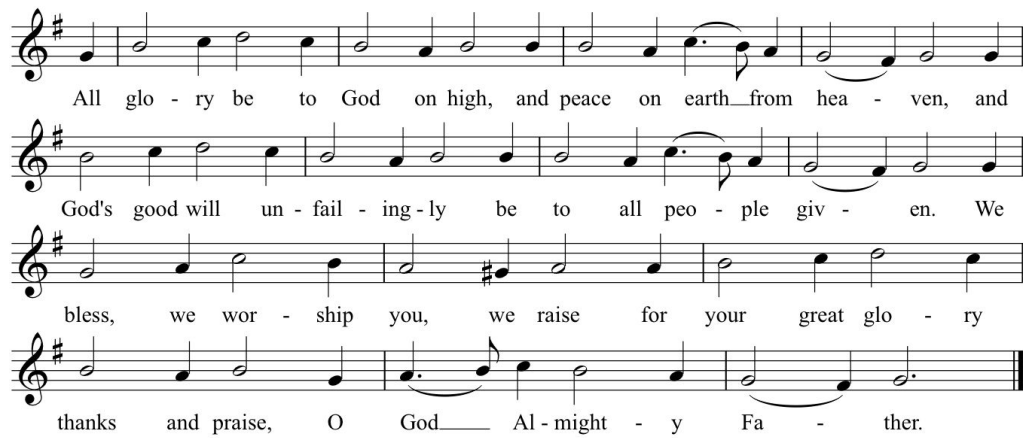
1 Sure - ly it is God who saves me; trust-ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed  
fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with  
va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the  
liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria



All glo - ry be to God on high, and peace on earth from hea - ven, and  
God's good will un - fail - ing - ly be to all peo - ple giv - en. We  
bless, we wor - ship you, we raise for your great glo - ry  
thanks and praise, O God Al - might - y Fa - ther.

## The Collect of the Day

*Celebrant:* The Lord be with you  
*People:* **And also with you**  
*Celebrant:* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

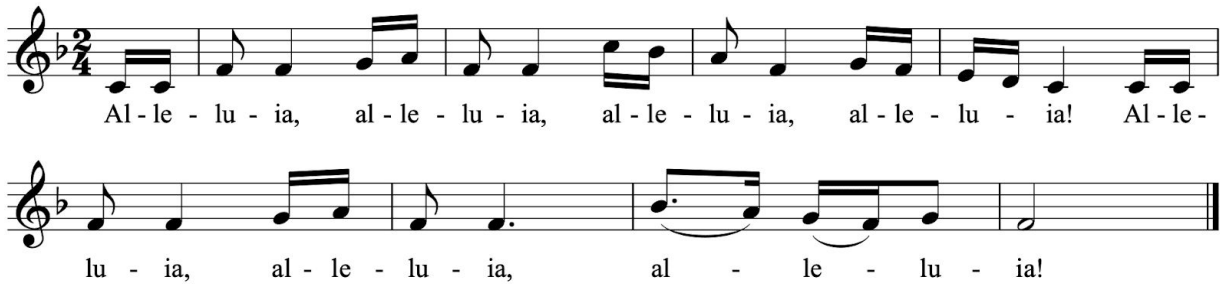
## The First Reading *Genesis 32:22-31*

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

## The Second Reading *Romans 9:1-5*

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

## The Gospel



*Gospel Reader:* The Holy Gospel of our Lord Jesus Christ, according to Matthew (14:13-21)

*People:* **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Gospel Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**



## The Sermon

The Rev. Yein E Kim

### Musical Meditation My Shepherd Will Supply My Need

Southern Folk Hymn arr. Mack Wilberg

My Shepherd will supply my need;  
Jehovah is His Name;  
In pastures fresh He makes me feed  
Beside the living stream.  
He brings my wand'ring spirit back

When I walk thru the shades of death,  
Thy presence is my stay;  
A word of Thy supporting breath  
Drives all my fears away.  
Thy hand, in sight of all my foes,

When I forsake His ways,  
And leads me, for His mercy's sake,  
In paths of truth and grace.

Doth still my table spread;  
My cup with blessings overflows;  
Thine oil anoints my head.

The sure provisions of my God  
Attend me all my days;  
O may Thy house be mine abode,  
And all my work be praise!  
There would I find a settled rest  
While others go and come,  
No more a stranger or a guest,  
But like a child at home.

## The Nicene Creed

*Reader:* Let us join in affirming our faith, using the words of the Nicene Creed.

*People:* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Adapted from *Intercessions for Christian People*

*Reader:* In the power of God's new life, revealed in the Risen Lord, we pray to the Lord.

O God, you have blessed with faith those who see your presence in the wounded hands and feet of Jesus. You have also blessed with faith those who have not seen, yet believe your Gospel. We give you thanks for the faith you have given us, and we pray that we may share with---and be---the good news for people everywhere. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* Turn the eyes of the leaders of the nations to envision a new world in which swords are turned into plowshares, and where justice reigns.

*People:* **Hear our prayer.**

*Reader:* As the earliest Christians held all things in common, and shared their abundance with the needy, give us the spirit of generosity in all things. Help us to overcome hunger and homelessness among the human family. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* For prisoners and hostages, for those seeking justice, for those in mental anguish, for the sick and suffering, especially for all victims of the coronavirus pandemic, for their families, and for all front line care givers. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* For the leaders of the Church; for Michael, our Presiding Bishop; for John and Diane, our Bishops; for Yein, our Rector; for the vestry, staff, and leaders of our congregation. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* For all who have died and for all who grieve, that in Christ who has triumphed over death, they may find light perpetual and eternal love. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* God of all power and love,  
we give thanks for your unfailing presence  
and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ's body in the world:  
a people who pray, worship, learn,  
break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

## **The Anthem We Are Many Parts - Muchos Miembros Hay**

**Marty Haugen**

We are many parts  
We are all one body.  
And the gifts we have,  
We are given to share.  
May the spirit of love, make us one indeed;  
One, the Love that we share;  
One, our hope in despair;  
One, the cross that we bear.

*Muchos miembros hay,  
En un solo cuerpo;  
Nuestros dones son  
Para dar y servir.  
Que el Espiritu de Dios  
Nos una en su amor;  
Compartiendo el dolor,  
Combatiendo el temor,  
Complaciendo al Señor.*

*Oh Señor, queremos ser,*  
(God of all, we look to you,)  
*Servidores per doquier*  
(We would be your servants true,)  
*Y a la humanidad llevar tu amor.*  
(Let us be your love to all the world)

So my pain is pain for you,  
In your joy, is my joy too,  
All is brought together in the Lord.

We are many parts...

All you seekers great and small  
Seek the greatest gift of all,  
If you love, then you will know the Lord.

We are many parts...

### **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,  
*People:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Blessing**

## The Closing Hymn *I come with joy to meet my Lord*

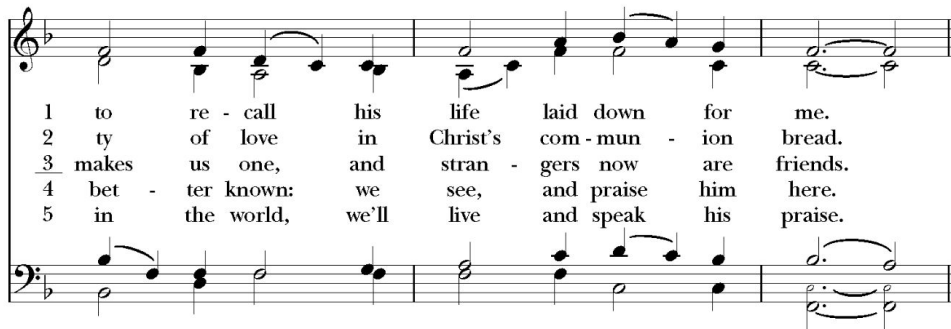
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

## The Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**