

*St. Alban's Episcopal Church  
6th Sunday In Pentecost*



*July 12, 2020*

**Our Mission:** *We are called by the Spirit to be transformed by God in heart and mind, to serve our community, UCLA, and the world as the Body of Christ. We will grow in faith, hope and love through the practices of worship, formation, compassion and hospitality.*

**Prelude**

**Opening Hymn**      *One Bread, One Body*

One bread, one bod-y,

The first system of the musical score for 'One Bread, One Body'. It features a vocal line in G major and 4/4 time, with lyrics 'One bread, one bod-y,'. The piano accompaniment consists of a right-hand melody and a left-hand bass line.

one Lord of all, one cup of

The second system of the musical score. The vocal line continues with the lyrics 'one Lord of all, one cup of'. The piano accompaniment continues with the same melodic and harmonic structure.

bles - ing which we bless. And we, though

The third system of the musical score. The vocal line continues with the lyrics 'bles - ing which we bless. And we, though'. The piano accompaniment continues with the same melodic and harmonic structure.

man - y, through-out the earth, We are one

The fourth system of the musical score. The vocal line concludes with the lyrics 'man - y, through-out the earth, We are one'. The piano accompaniment concludes with the same melodic and harmonic structure.

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

1. — no more. One  
 2. — of all. One  
 3. — for all. One

D.S. D.S.

⊕ CODA

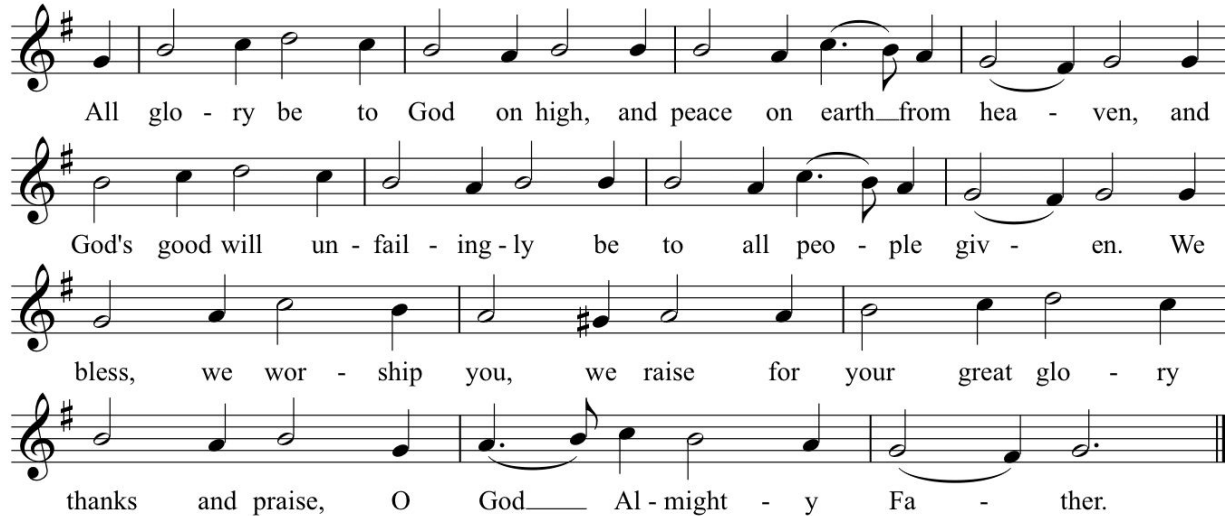
Lord.

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Gloria



All glo - ry be to God on high, and peace on earth from hea - ven, and  
God's good will un - fail - ing - ly be to all peo - ple giv - en. We  
bless, we wor - ship you, we raise for your great glo - ry  
thanks and praise, O God — Al - might - y Fa - ther.

### The Collect of the Day

*Celebrant:* The Lord be with you

*People:* **And also with you**

*Celebrant:* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The First Reading                      Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

## The Second Reading      Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

## The Gospel



*Gospel Reader:*      The Holy Gospel of our Lord Jesus Christ, according to Matthew (13:1-1, 18-23).  
*People:*                      **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked

them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

*Gospel Reader:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**



### The Sermon

The Rev. Yein E. Kim

### Musical Meditation

*I Am The Vine*

*John Michael Talbot*

I am the vine  
and you are the branches  
Live in me  
and you will never die.

Like a tree planted by the living waters  
To stretch the fruits into the living stream  
You will show no distress  
In the heat of the drought  
But still bear fruits and leaves?

I am the vine  
and my father is the keeper  
Come to me  
Let the Spirit bring you life.

Come to me all you heavy laden  
My yoke is easy, my burden is light.  
I will raise you up on the wings of an eagle.  
And through God mountain will fly.

Come to me  
Let the spirit bring you life.

### The Nicene Creed

*Reader:* Let us join in affirming our faith, using the words of the Nicene Creed.

*People:* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the**

**Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

Adapted from *Intercessions for Christian People*

*Reader:* In the power of God's new life, revealed in the Risen Lord, we pray to the Lord.  
O God, you have blessed with faith those who see your presence in the wounded hands and feet of Jesus. You have also blessed with faith those who have not seen, yet believe your Gospel. We give you thanks for the faith you have given us, and we pray that we may share with---and be---the good news for people everywhere. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* Turn the eyes of the leaders of the nations to envision a new world in which swords are turned into plowshares, and where justice reigns.

*People:* **Hear our prayer.**

*Reader:* As the earliest Christians held all things in common, and shared their abundance with the needy, give us the spirit of generosity in all things. Help us to overcome hunger and homelessness among the human family. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* For prisoners and hostages, for those seeking justice, for those in mental anguish, for the sick and suffering, especially for all victims of the coronavirus pandemic, for their families, and for all front line care givers. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* For the leaders of the Church; for Michael, our Presiding Bishop; for John and Diane, our Bishops; for Yein, our Rector; for the vestry, staff, and leaders of our congregation. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* For all who have died and for all who grieve, that in Christ who has triumphed over death, they may find light perpetual and eternal love. Lord in your mercy,

*People:* **Hear our prayer.**

*Reader:* God of all power and love,  
we give thanks for your unfailing presence  
and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ's body in the world:  
a people who pray, worship, learn,

break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord. **Amen.**

### **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And also with you.**

### **The Anthem**

*Walk Worthy*

*Joseph M. Martin*

Walk worthy of the Lord

Come give your heart to Christ

Live always bearing fruit for Him

Live strengthened by His might

Walk worthy of the Lord

All power to His name

Give Him glory

Give Him honor

Walk worthy of the Lord

### **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*People:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Blessing**



## The Closing Hymn *Lord, make us servants of your peace*

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

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## The Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**